NOTICE OF REGULAR MEETING

TIME:

9:00 A.M.

DATE:

Monday, April 24th, 2017

PLACE:

In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At 118 Church

St., Sulphur Springs, TX.

Invocation

Pledge Of Allegiance To The Flag

AMERICAN FLAG:

TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, To Indivisible.'

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action: The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

ORDER OF BUSINESS

1) The Court To Declare A Quorum.

Consent Agenda. 2)

> Approve Previous Meeting Minutes. i)

Work Session -4-3-17 Regular Meeting - 4-10-17 Civic Center Board Meeting Minutes - 2-21-17

Work Session - 4-10-17 Work Session - 4-18-17

DEPUTY

Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:

The Court To Consider Approving A Request From Farmers Electric Cooperative, Inc. To Re-Route Existing Electrical Power Distribution Facilities Under CR 4128, Which Is Located Approximately 1600 Feet East Of County Road 4131 In Precinct 4.

The Court To Consider Citizens Comments.

Other County Business..

The Court To Review Monthly Reports From County Offices.

The Court To Consider Approving Budget Amendments And Line Item Transfers.

- 6) The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses And Financial Statements,
- 7) The Court To Consider Approving Grants.
- The Court To Consider Accepting Donations. 8)
- The Court To Consider Contracts.
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.

13) The Court To Adjourn.

RT NEWSOM.

HOPKINS COUNTY, TEXAS

STATE OF TEXAS

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COUNTY OF HOPKINS

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I, Debbie Shirley, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed in my office this the 20th day of April, 2017.

Given under my hand and seal this the 20th day of April, 2017.

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